

The Holy Qur'an 112, Surah Ikhlas

Say, 'He is Allah, the One;
'Allah, the Independent and Besought of all.
'He begets not, nor is He begotten;
'And there is none like unto Him.'



Message from 'National Additional Secretary Tarbiyyat & Waqf-e-Jadid for New Ahmadis'

Assalaamu Alaikum Wa RahmatAllahi Wa Barakatahu,

It is our great pleasure to bring you the 2024 5th edition of the New Ahmadi Muslim Newsletter. We pray that this newsletter is of value to all new Ahmadis and helps you to strengthen your faith, come close to Allah Almighty, and follow the beautiful practice (sunnah) of the Holy Prophet Muhammad (peace be upon him).

The theme of this month's newsletter is: 'Tauheed' (Oneness of God). Features

include Hadith and sayings of the Promised Messiah^{as} about Tauheed as well as videos regarding the topic.

If you have any comments or feedback, please send them via the email provided at the bottom of this newsletter. May Allah Almighty bless you all abundantly.

With a humble request for prayers,

Wasalam (with peace),
Jonathan Butterworth

The Holy Prophet Muhammad^{saw} lived his entire life proclaiming the oneness of God. He and the Muslims were persecuted by the idolators. Most of the Muslims were martyred and were chased out of their home, Mecca and migrated to Medina. The bitter condition of the Muslims only made their faith stronger and till the day Islam gained victory, the Prophet^{saw} and his companions continued to preach the oneness of God. Below are some Ahadith regarding the Prophet's^{saw} love for the one true God.



AHADITH ONENESS OF GOD

When Islam started spreading, the elders of Mecca became anxious and took the situation to the Prophet's^{saw} uncle, Abu Talib, saying: "You are one of our chiefs and for your sake we have so far spared your nephew, Muhammad^{saw}."

The Prophet's uncle was upset by this and called for Muhammad^{saw}. He told him what the elders demanded, i.e., if Abu Talib does not convince the Holy Prophet^{saw} to stop talking against their idols, then he, the uncle would need to give up the Holy Prophet^{saw} or, the elders, would give him (Abu Talib) up. (Hisham)

The Holy Prophet^{saw} was sympathetic to the situation his uncle was in. It is reported that tears came to his eyes and he said the following:

"I ask you not to give up your people. I ask you not to stand by me. Instead, you may give me up and stand by your people. But the One and Only God is my witness when I say that even if they were to place the sun on my right and the moon on my left, I would not desist from preaching the truth of the One God. I must go on doing so until I die. You can choose your own pleasure (Hisham and Zurqani)."

[Life of Muhammad, p.20](#)



All the prophets had one message for their people, and that was to 'worship one God'. The oneness of God' and His superiority always reflected in their sayings. Abraham^{as} said: "I flee unto my Lord; surely, He is the Mighty, the Wise." Moses^{as} said: "If you disbelieve, you and those who are in the earth all together, you can do no harm to God; verily, Allah is Self-Sufficient, Praiseworthy." Likewise, the Holy Prophet Muhammad^{saw}, the chiefs of all the prophets said: "even if they were to place the sun on my right and the moon on my left, I would not desist from preaching the truth of the One God." The Promised Messiah^{as}, who came for the revival of Islam, and is a subordinate of the Prophet of Islam^{saw} says:

The Friday Sermon

Excerpts from Friday Sermons delivered by Hazrat Mirza Masroor Ahmad (aba), the fifth Khalifa (successor) to the Promised Messiah (as) and the supreme head of the Ahmadiyya Muslim Community.

The Divine Blessings of Jalsa Salana and its Objectives

[23/08/2024](#)

His Holiness^{aba} said that the Jalsa is a huge favour of God which He bestowed upon us through the Promised Messiah^{as}. He has given us an opportunity to gather and improve our moral and spiritual conditions, where we can draw closer to Allah and improve in righteousness, while also increasing in ties of mutual brotherhood and abstaining from that which is vain. These are some of the objectives for which the Promised Messiah^{as} initiated this convention. Hence, everyone should keep these objectives in mind and if they are not being fulfilled then there is no point in attending the Jalsa. The prayers of the Promised Messiah^{as} will be accepted in favour of those who strive to fulfil these objectives. His Holiness^{aba} said that worldly things should not draw an Ahmadi away from righteousness, the worship of God or cause them to forget worship and snatch away their high moral standards.



SAYINGS OF THE PROMISED MESSIAHAS

PROCLAIMING THE ONENESS OF GOD

"You should consider everything unreal and non-existent besides Him. That is to say nothing except Him has independent power of its own. Everything is dependent upon God. If He so wishes, He could destroy the universe in a moment. Such a firm faith represents pure belief in the Unity of God in Whose love a believer should be lost.

[The Review of Religions, November 1992](#)

Also, regarding the 114th Chapter of the Holy Quran, Surah An-Nas, the Promised Messiah^{as} says: "firstly, God Almighty says:

rabb-in-nas (the Lord of Mankind), whereafter He proclaims: malik-in-nas (the King of Mankind). Finally, He declares ila-hin-nas (the God of Mankind), which refers to that Being Who is the true object sought by man. The word 'ilah' refers to a thing that is desired, worshipped and sought after."

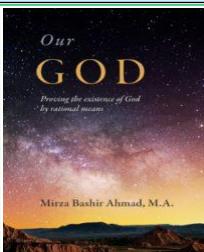
Thus, true Unity of God, He explains, is "when one deems Allah the Exalted alone to be worthy of all praise and admiration."

[Malfuzat Vol.II, p.198](#)



LITERATURE

BOOK OF THE MONTH



'Our God' is an English translation of 'Hamara Khuda' written by Hazrat Mirza Bashir Ahmad^{ra}. The book was written largely for the youth who were being swept by the onslaught of atheist literature. It is as relevant today as then; rather more so. The book mainly addresses the issue of Existence of God from the point of view of rational arguments.

[Read Our God](#)

For those who have migrated outside of Pakistan to European or Western countries, their circumstances have significantly improved. Hence these aspects should be kept well in mind. It was hence that the Promised Messiah^{as} said he had established the Jalsa Salana as a means of increasing righteousness and creating an environment conducive to moral training. The very purpose for pledging allegiance to the Promised Messiahas is to increase in righteousness.

Please note: The above excerpts are just summaries, please watch, listen to and read the full Friday sermon via the [official website](#) of the Ahmadiyya Muslim Community. You can also listen to the Friday Sermon in different languages [here](#).



MULTIMEDIA

VIDEOS ABOUT 'ONE GOD'



[The All Powerful One God](#)

Friday Sermon delivered by Hazrat Mirza Masroor Ahmad^{aba} on the 18th of April 2014

UPCOMING EVENTS

2024

20th, 21st, 22nd September

National Majlis Khuddam ul Ahmadiyya Ijtema UK

27th, 28th, 29th, September

National Lajna Ijtema UK

National Majlis Ansarullah Ijtema UK

Old Park Farm, Sickles Lane, GU35 9PD, Kingsley

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