



THE NEW AHMADI MUSLIM NEWSLETTER



December

2025



THE HOLY QUR'AN 33:71,

SURAH AL AHZAB

"O ye who believe! fear Allah, and say the right word".

5 VOLUME COMMENTARY

The Surah, as mentioned above, deals with some of the most important laws of the Shari'ah. Quite appropriately it closes with a basic direction in this respect. The direction is to the effect that believers should always be on their guard against incurring the displeasure of God by unseemly conduct and should be scrupulously straightforward in dealings with other people.



The Friday Sermon

Excerpts from Friday Sermons delivered by Hazrat Mirza Masroor Ahmad (aba), the fifth Khalifa (successor) to the Promised Messiah (as) and the supreme head of the Ahmadiyya Muslim Community.

Message from 'National Additional Secretary Tarbiyyat & Waqf-e-Jadid for New Ahmadis'

Assalaamu Alaikum Wa RahmatAllahi Wa Barakatahu,

It is with great pleasure that I bring you our closing newsletter of the year!

We pray that this newsletter is of value to all new Ahmadis and helps you to strengthen your faith, come close to Allah Almighty, and follow the beautiful practice (sunnah) of the Holy Prophet Muhammad (peace be upon him).

This edition looks at truthfulness and why it matters for all of us. We share simple, meaningful guidance from the Holy Prophet Muhammad^{saw}, the Promised Messiah^{as}

and our beloved Huzoor, His Holiness Hazrat Mirza Masroor Ahmad^{aba}. We've also included a few videos that help bring the topic to life.

As a usual addition, this issue will feature a 'Converts Account' section where we dive into the stories of those who Allah has guided to the true Islam.

We welcome your thoughts—please share your feedback via the email listed below. May Allah Almighty bless you all abundantly.

With a humble request for prayers,
Wasalam (with peace),

Jonathan Butterworth



TRUTHFULNESS - THE HALLMARK OF THE HOLY PROPHET^{saw}

Before he^{saw} ever announced his prophethood, the people of Makkah had already given Muhammad^{saw} two beautiful titles: Al-Amīn – the Trustworthy – and As-Šādiq – the Truthful. In a society known for intertribal conflict and unethical conduct, he stood out so uniquely for honesty that an entire city agreed he was the one person whose word and safekeeping could never be doubted. Hazrat Mirza Bashir Ahmad^{ra} explains in the 'The Life and Character of the Seal of Prophets' that this was not a routine compliment occasionally given to good citizens, but across centuries of Arab history, no one else is found to have been honoured in this way.^{[life of Muhammad p.195-196](#)}

Even his fiercest enemies admitted that their problem was not with his character, but

only with the message he brought.

For example, Abu Jahl, who was a fiered enemy of Islam admitted:

"We do not consider you to be a liar, but we consider that which you have brought to be a lie." [The life & Character of the seal of Prophets, p.129-130](#)

Hazrat Ayesha^{ra} described the Holy Prophet Muhammad^{saw} by saying, "His character was the Qur'an," meaning he practised the Qur'an so completely that his everyday behaviour reflected its teachings in the most natural way. Because he lived with such sincerity and integrity, people trusted him fully and recognised him as the Truthful and the Trustworthy. This reminds us that being honest, speaking plainly, and choosing clear and straightforward words are not just good habits but essential parts of our faith. When we avoid exaggeration, hidden meanings, or half-truths, and instead speak with openness and reliability, we follow the example that the Prophet^{saw} set for all of us. In our homes, at work, and within the community, truthful speech builds trust, strengthens

relationships, and reflects the very character that the Qur'an encourages which the Prophet^{saw} also embodied.



HADITH

"Abdullah ibn Mas'ud^{ra} relates that the Holy Prophet Muhammad^{saw} said: 'Truth guides to virtue, and virtue guides to Paradise. A person persists in telling the truth till in the sight of Allah he is named the Truthful. Lying leads to vice, and vice leads to the Fire; and a person goes on lying till in the sight of Allah he is named a Liar.' [Bukhari and Muslim](#)

Hasan ibn Ali^{ra} relates that he learnt the following from the Holy Prophet^{saw}: 'Leave alone that which involves thee in doubt and adhere to that which is free from doubt, for truth is comforting, falsehood is disturbing.' [Tirmidhi](#)



Muhammad^{saw}: The Great Exemplar 14/11/2025

His Holiness Hazrat Mirza Masroor Ahmad^{aba} said that he would continue narrating incidents related to the Expedition of Tabuk. His Holiness^{aba} said that on this occasion, women also offered whatever sacrifices they could. They offered financial sacrifices by presenting their jewellery to the Holy Prophet^{saw}. However, that was not all. All Muslims were extremely concerned with protecting the Holy Prophet^{saw} from any sort of harm, including the women. Hence, they urged their men to go alongside the Holy Prophet^{saw} for this battle. One companion who had gone out for some task returned home when the Holy Prophet^{saw} was departing Madinah with his army. This companion was returning home after being away for some time and was eager to see his wife. As he approached his home, he saw his wife sitting in the courtyard. When he went near her to greet her, she pushed him away. Confused, he asked why she was treating him this way when they were reuniting after a long separation. She replied, asking how he could



PROMISED MESSIAH^{AS}: IN HIS OWN WORDS (SINCERITY AND STRAIGHTFORWARDNESS)

The Promised Messiah^{as} emphasises the importance of sincerity in one's actions and honesty in all dealings. He cautions that hypocrisy and outward displays are not pleasing to God; rather, genuine transformation and divine mercy are attained only when individuals act with true sincerity, refrain from causing harm to others, and conduct themselves with straightforwardness. He says: *"Those who really do things sincerely are very distinct from others. They always fear God... What is required is that one should be very sincere to God and turn to Him as a loyal and obedient servant; he should not cause harm to any of his fellow beings... The real prescription... is that the people should repent and make a pledge not to violate the commandments of God, show mercy to His creatures and make their dealings straight-forward. All this, they should do very sincerely and not with the ulterior motive of showing themselves off. I am quite sure that with this kind of change in their life, God will turn to them with Mercy."*

On different pages in Malfuzat Volume III, The Promised Messiah^{as} has spoken extensively about truthfulness and sincerity. For example on page 41, he^{as} expresses that "These people (early Muslims) accepted truth and rectitude for what it was... It was their truth and sincerity which resulted in their triumphs. In actuality, a truthful person only wields the sword of truth."

Mirza Ghulam Ahmad Qadiani - Zikre Habib - Truthfulness in All Matters 
by respected Mirza Magfoor Ahmad



So these pages reflects that 'a righteous person' stands only on truth, for falsehood weakens one's inner strength. God instructs us to avoid every form of untruth. Therefore, we must shun baseless claims and remain sincere and straightforward in all we do. [pp.41-260](#)

MORAL TRANSFORMATION AND YOUTH GUIDANCE

In his address to the youth during the Khuddamul Ahmadiyya Ijtema 2024, Hazrat Khalifatul Masih V^{aba}, emphasized on developing a sincere relationship with Allah, fulfilling the rights of worship. The instruction to 'fear Allah' reflects on Huzoor's reminder to Khuddam to always live their lives with the constant awareness of divine accountability, and that every action of theirs must be governed by the desire to attain Allah's pleasure.

During this thought-provoking address, Huzoor^{aba} stressed on the dangers of falsehood especially in the age of social media where misinformation can spread rapidly, causing real harm. Huzoor said: "people share or

forward messages either deliberately or ignorantly, irrespective of whether what is stated or depicted is true. The consequences of such deception lie far beyond the comprehension of many young people. Lies and false propaganda are being spread across towns, cities and nations in the blink of an eye, igniting tensions and conflict between communities."

Thus His Holiness urged Khuddam and Atfal to be guardians of truth verifying before speaking or sharing information, and to ensure that their words are always in honesty. Huzoor^{aba} further advised, aligning beautifully with the second part of verse 71, Surah Al Ahzab, i.e., "...and say the rightword". He said:

"Regrettably, due to the harmful effects of society, even some Ahmadi youth and children have become involved in falsehood. Perhaps they believe their deception to be just a joke, but Allah has deemed any joke that includes falsehood to be wrong and sinful."

Huzoor highlighted that all the above distances one from Allah's mercy and aligns with hypocrisy, hence called Ahmadi youth to uphold truth and reject all forms of deception.

think of showing affection at a time when the Holy Prophet^{saw} was facing grave danger? She said that he should first go and fulfil his duty and then worry about any displays of affection. Hence, the companion immediately mounted his riding animal and joined the Muslim army.

His Holiness^{aba} once again urged prayers for the Ahmadis in Bangladesh.

Please note: The above excerpts are from the summary of the sermon, please listen to the full Friday sermon via the official website of the [Ahmadiyya Muslim Community](#).

UPCOMING EVENTS

Please check back
SOON

CONTACT DETAILS



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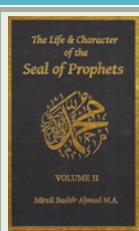
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LITERATURE



by Hazrat Mirza Bashir Ahmad^{aba}

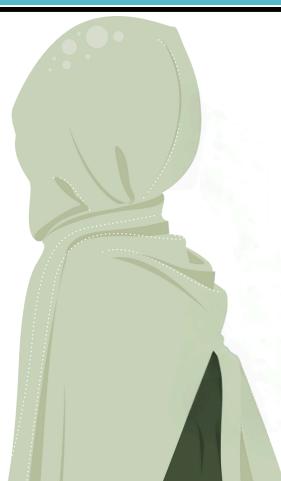


by The Promised Messiah^{as}

offers a clear and reliable introduction to the early life of the Holy Prophet Muhammad. Using the Qur'an, authentic ahadith, and early historical sources, Hazrat Mirza Bashir Ahmad provides a valuable resource for anyone wishing to understand the foundations of Islam.

Testimony of the Holy Quran outlines the Qur'anic Signs of the Latter Days and shows how they are fulfilled in the Promised Messiah. It also explains the role of Hadith in guiding Muslims to recognise the reformer of this age. The book presents the core Ahmadiyya belief that these prophecies are authentic and supported by the Qur'an.

CONVERTS ACCOUNT



Read the story of
Christine Atkinson [here](#)

Islam is about Truthfulness

by respected Bilal Atkinson



KEEPING COMPANY WITH THE TRUTHFUL

(Friday Sermon, 11 June 2004)

